

**Fire Department Installation**

**January 3, 2025**

**7:00 P.M.**

**Caucus/Finance Meeting**

**January 3, 2025**

**8:00 P.M.**

**Agenda**

1. Correspondence
2. Approval for the Borough Clerk to obtain quotes for the 2026 Fire Department Testimonial Dinner
3. Approve \$250 for the Fire Chief's gift
4. Closed Session

**AGENDA SUBJECT TO CHANGE**